Court met pursuant to adjournment this 15th day of June, 2021, with the following members present.

| Esq. Eades | Esq. Hedges | Esq. Kingsolver | |
|------------|--------------|-----------------|-----------|
| Esq. Lisby | Esq. Metzger | Esq. Miller | Esq. Webb |

County Judge/Executive Dan Ison presiding. County Attorney, Hart Megibben, County Treasurer, Sheila

Quijas and County Clerk, Sue Carole Perry also present.

Court was called to order at 10:00 a.m.

On motion by Esq. Miller second by Esq. Hedges and carried it is ordered to approve the minutes of the

previous session as presented.

The Treasurer report the following cash balances for the month of May.

| General Fund | \$15,333,598.90 | EMS Fund | \$ | 67,190.24 |
|--------------|-----------------|----------------|-----|-----------|
| Road Fund | \$ 1,438,540.25 | Special Fund | \$2 | 63,045.84 |
| Jail Fund | \$ 74,558.19 | Transient Fund | \$ | 13,117.01 |
| LGEA Fund | \$ 504,093.05 | KACOLT Fund | \$ | 66.80 |
| Fed. Grants | \$ 4,761,246.70 | Public Prop. | \$ | 8,687.53 |

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered to accept the report.

On motion by Esq. Eades second by Esq. Kingsolver and carried it is ordered to approve the following

transfers:

| From Acct# 01-5020-308 | to Acct# 01-5020-721 | \$ 750.00 |
|------------------------|-------------------------|-----------|
| From Acct# 01-5020-574 | to Acct# 01-5020-721 | \$ 570.00 |
| From Acct# 01-5020-429 | to Acct# 01-5020-721 | \$1800.00 |
| From Acct# 01-9200-999 | to Acct# 01-5001-568 | \$ 295.00 |
| From Acct# 01-9200-999 | to Acct# 01-5047-331 | \$ 105.00 |
| From Acct# 01-5001-165 | to Acct# 01-5001-105 | \$ 600.00 |
| From Acct# 01-5215-408 | to Acct# 01-5215-161 | \$ 700.00 |
| From Acct# 01-9200-999 | to Acct# 01-5010-349 | \$1200.00 |
| From Acct# 09-9200-999 | to Acct# 09-5140-550 | \$4000.00 |
| From Acct# 01-5015-179 | to Acct# 01-5015-103 | \$ 500.00 |
| From Acct# 09-9400-202 | to Acct# 09-5140-107-01 | \$ 1.00 |
| From Acct# 01-5115-429 | to Acct# 01-5115-445 | \$ 398.00 |
| From Acct# 01-9200-999 | to Acct# 01-5081-586 | \$ 100.00 |
| From Acct# 01-5001-725 | to Acct# 01-5001-210 | \$ 50.00 |
| From Acct# 03-5101-103 | to Acct# 03-5101-177 | \$1200.00 |
| | | |

On motion by Esq. Metzger second by Esq. Webb and carried it is ordered to approve the following cash

transfers from the General Fund \$60,000.00 to the Road Fund, \$150,000.00 to the Jail Fund and \$80,000.00 to the

EMS Fund.

On motion by Esq. Lisby second by Esq. Eades and carried it is ordered to pay the following bills:

| <u>GENERAL FUND</u> | |
|--|----------|
| Action Pest Control | 200.00 |
| Advanced Global Communications Inc | 2567.13 |
| Amazon Capital Services – FC (#A11V) | 2227.22 |
| Amazon Capital Services – EMA (#A2177) | 830.02 |
| Ann Taylor Retail Inc | 389.13 |
| Bentley Monument | 221.00 |
| Bluegrass Septic Service | 250.00 |
| Shelbyville Cemetery Company | 30.00 |
| Chism's Hardware – FC | 18.80 |
| Chris Paiva | 360.00 |
| Kentucky State Treasurer | 107.95 |
| Cottrell Farm Equipment Inc | 110.53 |
| Countryside Industries LLC | 4500.00 |
| Doug's Tire Center | 815.00 |
| Duplicator Sales and Service | 842.51 |
| Extra Packaging LLC | 923.45 |
| Facilities Management Services | 7010.00 |
| GRA-KAT LLC | 7375.00 |
| Haymond CPA PSC | 467.50 |
| Hills Emergency Lighting Products | 1000.00 |
| HMC Service Company | 11534.04 |
| KY County Judge/Executive Association | 2360.00 |
| Kentucky Psychological Associates LLC | 830.00 |
| Kenway Distributors | 443.60 |
| KOI Auto Parts C\O Fisher Auto Parts | 452.11 |
| KY Chamber of Commerce | 549.00 |
| L&W Emergency Equipment | 279.00 |
| Linda Clemmons | 116.30 |
| KY Local Issues Conference Inc | 1400.00 |
| Logan's | 88.09 |
| Louisville/Jefferson County Metro Government | 6453.48 |
| Lowe's – FC | 3.76 |
| Masters' Supply Inc – FC | 440.54 |
| Matthew Woods | 25.00 |
| MobiMedical | 1124.00 |
| National Band & Tag Company | 598.60 |
| PetHealth Services | 367.50 |
| Print Source Consulting | 183.48 |
| Purchase Power | 92.82 |
| Quill Corp | 1074.08 |
| Shelby Veterinary Clinic | 478.48 |
| Shuck Fence Company | 30.25 |
| Zachary Butler | 25.00 |
| Republic – MC – SCFC – 3487 (6830 & 6848) | 332.00 |

| Faurecia Automotive Seating LLC | 77051.17 |
|--|----------|
| ROAD FUND | |
| Bluegrass International Trucks Inc | 505.25 |
| Browning Chevrolet | 273.59 |
| Bumper to Bumper Auto Parts #15 | 594.83 |
| Carriers Concepts LLC | 130.00 |
| Cottrell Farm Equipment Inc | 74.99 |
| Doug's Tire Center | 944.00 |
| Flynn Brothers Contracting Inc | 2542.00 |
| Billy Stewart – Global Equipment LLC | 6269.94 |
| Lawson Products Inc | 157.61 |
| Logan's | 397.83 |
| MOMAR INC | 3391.09 |
| Shelby Energy Propane Plus | 60.00 |
| Quill Corp | 284.15 |
| Saf-Ti-Co | 398.70 |
| Total Truck Parts | 2849.00 |
| JAIL FUND | |
| Advanced Global Communications Inc | 1641.83 |
| Bluegrass Septic Service | 300.00 |
| Bob Barker Co. Inc | 336.33 |
| KellWell Food Management Inc | 13985.25 |
| Kenway Distributors | 965.94 |
| Mark's Plumbing Parts & Comm. Supply | 491.22 |
| Masters' Supply Inc – FC | 65.24 |
| Omega Plastics Corp of Kentucky | 791.35 |
| REM Company Inc | 58.84 |
| Republic – Jail Mastercard (9869 & 8655) | 227.60 |
| Southern Health Partners | 42703.03 |
| SWH Supply Co | 2200.65 |
| Toshiba Financial Services | 354.07 |
| EMS FUND | 001107 |
| 911 Billing Services & Consultant Inc | 8789.77 |
| Advanced Global Communications Inc | 2808.03 |
| Aetna Better Health of KY | .10 |
| Amazon Capital Services – FC (#A11V) | 20.57 |
| American Heart Association Inc | 1351.00 |
| Bound Tree Medical LLC | 2937.27 |
| Duplicator Sales and Service | 65.92 |
| Emergency Repair Inc | 1526.38 |
| Gall's Incorporated | 53.83 |
| L&W Emergency Equipment | 2309.00 |
| Maverick O2 & Respiratory Equip. LLC | 1039.74 |
| Mohawk Medical | 1711.37 |
| Penn Care Inc | 11124.20 |
| Purchase Power | .51 |
| Quill Corp | 122.40 |
| Specific Waste Industries LLC | 200.00 |
| • | |

On motion by Judge Ison second by Esq. Kingsolver and carried it is ordered to introduce for 2nd reading of

an Ordinance 2021-2022 Shelby County Fiscal Court Annual Budget.

On motion by Judge Ison second by Esq. Metzger and carried it is ordered to adopt the aforementioned Ordinance. This Ordinance is recorded in EJO Book O2019 page 625.

On motion by Esq. Webb second by Esq. Lisby and carried it is ordered to open a checking account #277011326 with Commonwealth Bank and Trust Company, effective 7/1/2021, for revenue from the sales of alcoholic beverage licenses, per KRS 243.075.

On motion by Esq. Webb second by Esq. Lisby and carried it is ordered to approve Dan Ison, Jon Park, and Sheila Quijas as signers for checks on account #277011326.

On motion by Esq. Hedges second by Esq. Eades and carried it is ordered for Judge/Executive Dan Ison to

sign the 2021-2022 Workers Compensation Policy Renewal Agreement.

Sheriff Mark Moore presented to the Court the 2020 tax settlement.

Project Manager Austin Dupre presented to the Court the annual MS4 report.

On motion by Esq. Lisby second by Esq. Kingsolver and carried it is ordered to enter into a service

agreement with iWorq Systems which includes, terms and conditions of credit card issued, completing the iWorq

Payroc Merchant Processing Agreement and Municipality Addendum by iWorq Payroc.

On motion by Esq. Eades second by Esq. Hedges and carried it is ordered to approve the yearly service contract with RCS Communications for county radio equipment.

On motion by Judge Ison second by Esq. Lisby and carried it is ordered to be issued a Voyager Fleet fuel

card.

Cont.

The following bids were submitted for the 2021-2022 Fiscal Year Rock Bids:

| Rogers Group, Jefferson County Stone | Class II Channel Lining #2 Rock DGA | \$24.75 per ton \$18.00 per ton \$18.00 per ton |
|--------------------------------------|---|---|
| Harrod Stone | Class II Channel Lining #2 Rock DGA | \$22.00 per ton \$19.40 per ton \$19.40 per ton |
| Hanson | Class II Channel Lining #2 Rock DGA | \$18.50 per ton \$15.15 per ton \$14.60 per ton |
| Liter's | Class II Channel Lining #2 Rock DGA | \$20.25 per ton \$15.25 per ton \$15.25 per ton |

On motion by Esq. Eades second by Esq. Metzger and carried it is ordered to accept the low bid from

Hanson.

On motion by Esq. Kingsolver second by Esq. Eades and carried it is ordered to accept the bid of \$0.27 per

foot for striping throughout the county from Reynolds Striping.

The following bids were submitted for the 2021-2022 In Place Paver Patching:

| Shelbyville Asphalt | \$85.00 per ton |
|---------------------|------------------|
| Louisville Paving | \$150.00 per ton |
| MAC Construction | \$144.00 per ton |
| Hall Paving | \$100.00 per ton |

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered to accept the low bid from

Shelbyville Asphalt.

On motion by Esq. Kingsolver second by Esq. Webb and carried it is ordered to accept the bid from

PennCare for Braun Ambulance in the amount of \$226,618.00.

On motion by Esq. Metzger second by Esq. Eades and carried it is ordered to surplus a 2009 Ford Crown Victoria (vin# 2FAHP71V09X120225) from EMS.

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered to salvage an industrial floor fan (model #SPL4213; SN 3 C00 from EMS.

On motion by Esq. Webb second by Esq. Metzger and carried it is ordered to salvage a clean burn waste oil heater from EMS.

On motion by Esq. Kingsolver second by Esq. Webb and carried it is ordered to destroy a Dell desktop computer (serial #7087873105) from EMS.

On motion by Esq. Hedges second by Esq. Metzger and carried it is ordered to salvage a Challenger lift jack (serial# 150500000124015) from the Road Department.

On motion by Esq. Lisby second by Esq. Eades and carried it is ordered to reappoint Joyce Nethery to the Restaurant Seat of the Shelby County, Kentucky Tourism Board, with a term from July 1, 2021 thru June 30, 2024.

On motion by Esq. Kingsolver second by Esq. Hedges and carried it is ordered to appoint Ashley Meadows Miller to the Assessment Appeals Board.

On motion by Esq. Hedges second by Esq. Metzger and carried it is ordered to approve the County Road Crew Foreman job description for the Road Department with a pay range of \$52,000.00 - \$62,000.00. This job description is recorded in EJO Book O2019 page 627.

On motion by Esq. Webb second by Esq. Eades and carried it is ordered to hire James Lyvers as an Animal

Control Officer with a starting pay rate of \$13.25 per hour and starting date of June 16, 2021.

On motion by Esq. Eades second by Esq. Webb and carried it is ordered to donate \$250.00 to the Veterans Appreciation Event.

On motion by Judge Ison second by Esq. Lisby and carried it is ordered to go into closed session for discussions of pending litigation on behalf of Shelby County.

On motion by Judge Ison second by Esq. Metzger and carried it is ordered to return to open session.

On motion by Esq. Metzger second by Esq. Eades and carried it is ordered to authorize Judge/Executive to

execute a Memorandum of Agreement on behalf of Shelby County regarding the Opioid Litigation settlement

negotiations.

On motion by Esq. Eades second by Esq. Hedges and carried it is ordered the meeting adjourn.

Judge/Executive